

Noun/Adjective

Ecc1 1:¹⁷ (NIV) Then I applied myself to the understanding of wisdom, and also of (arrogant) madness and (disastrous) folly, but I learned that this, too, is a chasing after the wind.

Ecc1 2:³ (NIV) I tried cheering myself with wine, and embracing (disastrous) folly-- my mind still guiding me with wisdom. I wanted to see what was worthwhile for men to do under heaven during the few days of their lives.

Ecc1 2:¹² (NIV) Then I turned my thoughts to consider wisdom, and also (arrogant) madness and (disastrous) folly. What more can the king's successor do than what has already been done? ¹³ I saw that wisdom is better than (disastrous) folly, just as light is better than darkness.

Ecc1 2:¹⁹ (NIV) And who knows whether he will be a wise man or a (disastrous) fool? Yet he will have control over all the work into which I have poured my effort and skill under the sun. This too is meaningless.

Ecc1 7:¹⁷ (NIV) Do not be overwicked, and do not be a (disastrous) fool-- why die before your time?

Ecc1 7:²⁵ (NIV) So I turned my mind to understand, to investigate and to search out wisdom and the scheme of things and to understand the (hopeful) stupidity of wickedness and the madness of (disastrous) folly.

Ecc1 10:¹ (NIV) As dead flies give perfume a bad smell, so a little (disastrous) folly outweighs wisdom and honor. ² The heart of the wise inclines to the right, but the heart of the (hopeful) fool to the left. ³ Even as he walks along the road, the (disastrous) fool lacks sense and shows everyone how (disastrous) stupid he is.

Ecc1 10:⁶ (NIV) (disastrous) Fools are put in many high positions, while the rich occupy the low ones.

Ecc1 10:¹³ (NIV) At the beginning his words are (disastrous) folly; at the end they are (arrogant) wicked madness-- ¹⁴ and the (disastrous) fool multiplies words. No one knows what is coming-- who can tell him what will happen after him?

Jere 4:¹⁹ (NIV) Oh, my anguish, my anguish! I writhe in pain. Oh, the agony of my heart! My heart pounds within me, I cannot keep silent. For I have heard the sound of the trumpet; I have heard the battle cry.

²⁰ Disaster follows disaster; the whole land lies in ruins. In an instant my tents are destroyed, my shelter in a moment.

²¹ How long must I see the battle standard and hear the sound of the trumpet?

²² "My people are (disastrous) fools; they do not know me. They are senseless children; they have no understanding. They are skilled in doing evil; they know not how to do good."

Jere 5:21 (NIV) Hear this, you foolish (disastrous) and senseless (without heart) people, who have eyes but do not see, who have ears but do not hear:

Verb

Gene 31:²⁶ Then Laban said to Jacob, "What have you done? You've deceived me, and you've carried off my daughters like captives in war. ²⁷ Why did you run off secretly and deceive me? Why didn't you tell me, so I could send you away with joy and singing to the music of tambourines and harps? ²⁸ You didn't even let me kiss my grandchildren and my daughters good-by. You have done a (disastrous) foolish thing.

1Sam 13:¹³

⁷ Some Hebrews even crossed the Jordan to the land of Gad and Gilead. Saul remained at Gilgal, and all the troops with him were quaking with fear. ⁸ He waited seven days, the time set by Samuel; but Samuel did not come to Gilgal, and Saul's men began to scatter. ⁹ So he said, "Bring me the burnt offering and the fellowship offerings. {[9] Traditionally peace offerings}" And Saul offered up the burnt offering. ¹⁰ Just as he finished making the offering, Samuel arrived, and Saul went out to greet him. ¹¹ "What have you done?" asked Samuel. Saul replied, "When I saw that the men were scattering, and that you did not come at the set time, and that the Philistines were assembling at Micmash, ¹² I thought, 'Now the Philistines will come down against me at Gilgal, and I have not sought the LORD's favor.' So I felt compelled to offer the burnt offering." ¹³ "You acted (disastrous) foolishly," Samuel said. "You have not kept the command the LORD your God gave you; if you had, he would have established your kingdom over Israel for all time. ¹⁴ But now your kingdom will not endure; the LORD has sought out a man after his own heart and appointed him leader of his people, because you have not kept the LORD's command."

1Sam 26:²¹

¹⁷ Saul recognized David's voice and said, "Is that your voice, David my son?" David replied, "Yes it is, my lord the king." ¹⁸ And he added, "Why is my lord pursuing his servant? What have I done, and what wrong am I guilty of? ¹⁹ Now let my lord the king listen to his servant's words. If the LORD has incited you against me, then may he accept an offering. If, however, men have done it, may they be cursed before the LORD! They have now driven me from my share in the LORD's inheritance and have said, 'Go, serve other gods.' ²⁰ Now do not let my blood fall to the ground far from the presence of the LORD. The king of Israel has come out to look for a flea--as one hunts a partridge in the mountains." ²¹ Then Saul said, "I have sinned. Come back, David my son. Because you considered my life precious today, I will not try to harm you again. Surely I have acted like a (disastrous) fool and have erred greatly."

2Sam 15:³¹

³¹ Now David had been told, "Ahithophel is among the conspirators with Absalom." So David prayed, "O LORD, turn Ahithophel's counsel into (disastrous) foolishness."

2Sam 24:10

¹⁰ David was conscience-stricken after he had counted the fighting men, and he said to the LORD, "I have sinned greatly in what I have done. Now, O LORD, I beg you, take away the guilt of your servant. I have done a very (disastrous) foolish thing." ¹¹ Before David got up the next morning, the word of the LORD had come to Gad the prophet, David's seer: ¹² "Go and tell David, 'This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.'" ¹³ So Gad went to David and said to him, "Shall there come upon you three {[13] Septuagint (see also 1 Chron. 21:12); Hebrew seven} years of famine in your land? Or three months of fleeing from your enemies while they pursue you? Or three days of plague in your land? Now then, think it over and decide how I should answer the one who sent me." ¹⁴ David said to Gad, "I am in deep distress. Let us fall into the hands of the LORD, for his mercy is great; but do not let me fall into the hands of men." ¹⁵ So the LORD sent a plague on Israel from that morning until the end of the time designated, and seventy thousand of the people from Dan to Beersheba died. ¹⁶ When the angel stretched out his hand to destroy Jerusalem, the LORD was grieved because of the calamity and said to the angel who was afflicting the people, "Enough! Withdraw your hand." The angel of the LORD was then at the threshing floor of Araunah the Jebusite. ¹⁷ When David saw the angel who was striking down the people, he said to the LORD, "I am the one who has sinned and done wrong. These are but sheep. What have they done? Let your hand fall upon me and my family."

1Chr 21:⁸ (NIV) Then David said to God, "I have sinned greatly by doing this. Now, I beg you, take away the guilt of your servant. I have done a very (disastrous) foolish thing."

⁹ The LORD said to Gad, David's seer, ¹⁰ "Go and tell David, 'This is what the LORD says: I am giving you three options. Choose one of them for me to carry out against you.'"

¹¹ So Gad went to David and said to him, "This is what the LORD says: 'Take your choice: ¹² three years of famine, three months of being swept away {[12] Hebrew; Septuagint and Vulgate (see also 2 Samuel 24:13) of fleeing} before your enemies, with their swords overtaking you, or three days of the sword of the LORD--days of plague in the land, with the angel of the LORD ravaging every part of Israel.' Now then, decide how I should answer the one who sent me."

¹³ David said to Gad, "I am in deep distress. Let me fall into the hands of the LORD, for his mercy is very great; but do not let me fall into the hands of men."

¹⁴ So the LORD sent a plague on Israel, and seventy thousand men of Israel fell dead.

¹⁵ And God sent an angel to destroy Jerusalem. But as the angel was doing so, the LORD saw it and was grieved because of the calamity and said to the angel who was

destroying the people, "Enough! Withdraw your hand." The angel of the LORD was then standing at the threshing floor of Araunah {[15] Hebrew Ornan, a variant of Araunah; also in verses 18-28} the Jebusite.

¹⁶ David looked up and saw the angel of the LORD standing between heaven and earth, with a drawn sword in his hand extended over Jerusalem. Then David and the elders, clothed in sackcloth, fell facedown.

¹⁷ David said to God, "Was it not I who ordered the fighting men to be counted? I am the one who has sinned and done wrong. These are but sheep. What have they done? O LORD my God, let your hand fall upon me and my family, but do not let this plague remain on your people."

2Chr 16:9

⁷ At that time Hanani the seer came to Asa king of Judah and said to him: "Because you relied on the king of Aram and not on the LORD your God, the army of the king of Aram has escaped from your hand. ⁸ Were not the Cushites {[8] That is, people from the upper Nile region} and Libyans a mighty army with great numbers of chariots and horsemen {[8] Or charioteers}? Yet when you relied on the LORD, he delivered them into your hand. ⁹ For the eyes of the LORD range throughout the earth to strengthen those whose hearts are fully committed to him. You have done a (disastrous) foolish thing, and from now on you will be at war." ¹⁰ Asa was angry with the seer because of this; he was so enraged that he put him in prison. At the same time Asa brutally oppressed some of the people.

Isai 44:25

²⁴ "This is what the LORD says-- your Redeemer, who formed you in the womb: I am the LORD, who has made all things, who alone stretched out the heavens, who spread out the earth by myself, ²⁵ who foils the signs of false prophets and makes (arrogant) fools of diviners, who overthrows the learning of the wise and turns it into (disastrous folly) nonsense, ²⁶ who carries out the words of his servants and fulfills the predictions of his messengers, who says of Jerusalem, 'It shall be inhabited,' of the towns of Judah, 'They shall be built,' and of their ruins, 'I will restore them,' ²⁷ who says to the watery deep, 'Be dry, and I will dry up your streams,' ²⁸ who says of Cyrus, 'He is my shepherd and will accomplish all that I please;